



**Tri-County Labor Council Scholarship 2026**  
**7540 Leavenworth Road, Kansas City, KS 66109**  
**Ph: 913-669-2166**  
**Email: [jdy\\_gifford@yahoo.com](mailto:jdy_gifford@yahoo.com)**

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Date of Birth \_\_\_\_\_

Name of Union Member \_\_\_\_\_

Address of Union Member \_\_\_\_\_

Relationship to applicant \_\_\_\_\_

Union and Local \_\_\_\_\_

Have you been accepted to a university, college or other institution of higher learning as of this date? Yes No

If yes, name and location of institution

\_\_\_\_\_

If selected for this scholarship, I fully agree to adhere to the rules that have been established by the Scholarship Committee for this council.

Date \_\_\_\_\_ Signature \_\_\_\_\_

**Section B (Must be Completed by your LOCAL UNION OFFICER)**

This is to certify that \_\_\_\_\_ is:

\_\_\_\_\_ An active, retired, or laid off delegate of the TCLC.

\_\_\_\_\_ An active, retired, or laid off member of this local.

\_\_\_\_\_ The spouse of an active, retired, laid off, or deceased member of this local.

\_\_\_\_\_ The son, daughter, grandson or granddaughter of an active or retired, laid off or deceased member.

Date \_\_\_\_\_

Local # \_\_\_\_\_ Signature and Title of Local Union Officer

**Section C Rules for Scholarship Qualification**

1. Graduating high school seniors and above are eligible for the TCLC scholarship.
2. Application period opens January 15, 2026 and closes June 26, 2026.
3. **Application must be mailed and postmarked by June 26, 2026 or emailed to [jd\\_gifford@yahoo.com](mailto:jd_gifford@yahoo.com) by June 26, 2026 in order to qualify.**
4. **A minimum of 350-word essay topic, “How Unions have affected my life.” must be submitted with application.**
5. Failure to adhere to these rules will result in forfeiture of the award.
6. Winners will be selected by a chance drawing at the June delegate meeting.
7. The award will be made out to the student and the institution you are attending.
8. Awards are presented at the July delegate meeting.